



TRAMP & TRAIL CLUB OF UTICA, INC.

Hike # _____

Date _____

RELEASE / SIGN-UP SHEET

I have read the description in the Hike Schedule and understand it as amplified, modified and otherwise more fully explained orally by the Hike Leader(s). I have contemplated the risks inherent in this event and maintain that I am prepared to take part. I acknowledge that the surface conditions, the weather condition, and other factors that we may encounter will present various risks, which are too numerous to identify here. Nevertheless, these risks are known to me and I am prepared for and accept all risks involved in this event in consideration for the benefits, which I anticipate, may accrue to me as a result of my participating. I accept personal responsibility for any and all injury or harm that may befall me during the course of getting to the event, the event itself, and returning from the event. Accordingly, on behalf of myself, my heirs, executors and administrators, I release and agree in advance not to sue, but instead to hold harmless, this Club, my co-participants and other members of this Club for any injury occurring to me or to my property during or as a result of attending this event, whether it results from the negligence of any of the above or from any other cause. I also agree to act in accordance with the By Laws of this Club, and with its customs and procedures and to accept guidance in these regards from the Hike Leader(s); and I understand that if I do not agree to be bound by any of the terms of this Release, that I am not to take part in any element of this event. Finally, I agree to act responsibly toward all co-participants in this event, including but not limited to certifying to any person(s) that I transport to and/or from this event that the vehicle that I operate is reasonably believed by me to be adequate to the task and that I carry an adequate amount of personal injury insurance coverage and that my driving privileges are valid. I hereby give my consent and authorize the Tramp and Trail Club of Utica to take, use, and disseminate photographs and/or videotapes for use by the news media or for Club publications or other program-related purpose." I show my agreement with all of the terms of this Release by placing my name below.

Please Print Clearly

1.(L)	17.
2.(CL)	18.
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NOTE: Please return this sheet(s) (front & back) to Chuck Balsler, 9 Overbrook Cres., New Hartford, NY 13413 ASAP and/or scan to cbbrook@aol.com

HIKE # _____

33.	39.
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(New Participant(s) / Member Address Change ... Please Print Clearly)

Name:	
Mailing Address:	
Telephone:	Email Address:

Name:	
Mailing Address:	
Telephone:	Email Address:

Name:	
Mailing Address:	
Telephone:	Email Address:

Name:	
Mailing Address:	
Telephone:	Email Address:

Name:	
Mailing Address:	
Telephone:	Email Address:

Leader / Co-Leader Activity Suggestions

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